



Hampden County  
**4-H / Youth**  
**Special Fund**

[www.hampdencounty4hspecialfund.org](http://www.hampdencounty4hspecialfund.org)

## SCHOLARSHIP RE-APPLICATION



Dear Re-applicant,

The Hampden County 4-H / Youth Special Fund renews scholarships to qualified college level Hampden County 4-H members, former members or Hampden County applicants involved in a previous or current agricultural endeavor. To re-apply for a scholarship, fill out the application form completely and comply with the requirements on **page 2**. Return the application materials to the address listed at the bottom of **page 1**.

The scholarship criteria are as follows:

1. Scholarships may be renewable upon re-application if a **2.2 cumulative GPA** is maintained and a minimum of **24 credit hours or equivalent** are completed each year.
2. Scholarships are limited to four years unless the applicant is pursuing post-graduate studies in an agricultural field.
3. The applicant must fully complete all the application materials required to be a scholarship candidate.
4. Applications and pertinent information must be post marked or received by **June 1<sup>st</sup>**. Any information received after that date will not be considered. **No exceptions.**
5. Recipients of the scholarship will be notified by July 1<sup>st</sup>.
6. No awards shall be issued if, at the discretion of the Scholarship Committee, there are no qualified applicants.
7. Scholarships shall be payable directly to the college.
8. Each scholarship will be in an amount **up to \$1,000.00**.

**Submit the following application materials:**

- 3 copies of the application
- 3 copies of the activities/award/experience list
- 3 copies of the statement
- Most recent grade transcript

**Mail application materials to:**

Sue Wright  
 Hampden County 4H/Youth Special Fund  
 28 North West Street  
 Feeding Hills, MA 01030



**4-H Youth**  
**Development Program**  
 UMass Extension

UMass Extension is a unit of the Center for Agriculture in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Extension Director if you have concerns related to discrimination, 413.545.4800 or refer to [www.extension.umass.edu/civilrights](http://www.extension.umass.edu/civilrights)



**PROFILE INFORMATION** (print clearly)

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

**EDUCATION**

College/University attending: \_\_\_\_\_

Remittance Address of above: \_\_\_\_\_

Major Field of Study: \_\_\_\_\_ Grade Entering this Fall: \_\_\_\_\_

Student ID: \_\_\_\_\_

**ACTIVITIES/AWARDS/WORK EXPERIENCE**

- On a separate page list:
  - Current Extra Curricula and Community Activities
  - Current Awards
  - Current Work Experience, Internships, etc.
  - Current Involvement in agricultural groups, 4-H, farming or agricultural endeavor

- Attach a statement concerning your past year's education as it relates to your future plans.
- Submit a copy of your most recent grade transcript.

I have received \_\_\_\_\_ scholarships from Hampden County 4-H / Youth Special Fund, not including this application year.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

